

## State 4-H Dairy Judging Contest

**Where:** Morton County Fairgrounds, New Salem - Fairgrounds are located about one mile south of the Interstate. Take the road as if you are going up to New Salem Sue and take an immediate left unto the fairgrounds. We will meet in the white steel building.

**When:** Friday, June 20

**Schedule:** 9:15 a.m. Registration and travel to farms  
10:00 a.m. Arrive at first farm to begin judging dairy cattle  
Oral Reasons and lunch back at the fairgrounds  
Awards – (to follow immediately after conclusion of contest)  
(Central Daylight Savings Time)

**Cost:** \$5.00 per person fee for lunch

**Pre-registration:** to help with planning for lunch, please email [dean.aakre@ndsu.edu](mailto:dean.aakre@ndsu.edu) by Friday, June 13.

**Eligibility:** Open to all youth 8-18 years old. There will be two age divisions:

- ▶ *Junior Division (age 8-13 before September 1, 2007)*
- ▶ *Senior Division (age 13-18 before September 1, 2007) \*13 year olds may judge in either division – in order to be eligible for the national dairy judging contest, participants must be 14 by January 1, 2008\**

Participants must be enrolled North Dakota 4-H members to receive state 4-H dairy judging contest awards. However, the contest is open to all interested youth.

The 4-H contest requires 4-H membership. 4-H team scores will be determined from the top three individual scores from a county team. A county may enter any number of participants. Up to 3 counties may join to make a team provided that none of the counties involved have more than two members in that age division. Members of past winning 4-H teams in the senior division (three high scores) or members of teams that have participated in a national 4-H dairy judging contest are not eligible for 4-H awards, but are welcome to participate.

**Classes for dairy cattle judging:** At least four and up to six classes will be selected if possible. Participants will give oral reasons on three classes. - *Twelve minutes will be allowed for non-reasons classes and - Fifteen minutes will be allowed for reasons classes.*

**Scoring:** Each class will be worth 50 points for the placing and 50 points for the oral reasons (if given). Ties will be broken by -

1. total reasons score
2. total score of non-reasons classes
3. total score on each class (placing and reasons) in order determined by the officials

**Awards:** Ribbon awards are sponsored by the North Dakota 4-H Foundation with support from the Midwest Dairy Association, Milk Producers Association of North Dakota, and the North Dakota State Dairy Show.

**Dress Code:** "All members participating in North Dakota State 4-H competitive events will be neatly dressed and must wear a solid colored white, yellow, gray or green shirt/blouse with the 4-H emblem prominently displayed and securely fastened on the front." A 25 point deduction from the individual score and team score will be made if dress code is not followed.

**Assistance Needed:** Coaches and volunteers are asked to help with the contest.

**Team Attending National Contest:** The first place senior 4-H division team is eligible to represent North Dakota 4-H at the national 4-H dairy judging contest in Madison, Wisconsin.

## 2008 State 4-H Dairy Judging Contest

County(s) \_\_\_\_\_

Pre-register with an email to [dean.aakre@ndsu.edu](mailto:dean.aakre@ndsu.edu) with a count of expected participants and coaches for planning lunch by Friday, June 13.

**Please Complete and bring with you to the Dairy Judging Contest on Friday, June 20.**

**Senior Division: (13-18 before September 1, 2007)**

√ check if ND

Name	Birth date	Age	Hometown	4-H member

**Junior Division: (8-13 before September 1, 2007)**

Name	Birth date	Age	Hometown	4-H member

**Coaches:** (We need your help. Please check area of preference to work at contest.)

Name \_\_\_\_\_ Name \_\_\_\_\_  
 \_\_\_ squad leader      \_\_\_ holder              \_\_\_ squad leader              \_\_\_ holder  
 \_\_\_ routing              \_\_\_ tabulating              \_\_\_ routing              \_\_\_ tabulating

The persons listed above are eligible to compete in the 4-H contest.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
County Extension Staff