

## 4-H EXTRAS . . .



*August 30, 2005*

*Dear 4-H Families;*

*The older I get the faster time flies! September, can you believe it!*

*The 2004-2005 4-H year has come to a close. I hope it was a good year for you. Look back, are there any changes you would like to see done? Let your leader or myself know.*

*And now for the 2005-2006 year. Now is the time to take a look at the 4-H project guide with your 4-Hers. What projects do you want to take, what activities will you participate in? I know I'm setting a few new goals I would like to see our county 4-H program strive for!*

*The 4-H County Council will be meeting shortly to plan our coming year and to set up our awards and recognition event. Personally, I'm looking at October 30 as a possible date, but that all may change at our council meeting.*

*Read on about the achievement of our young people this summer and opportunities coming up for your 4-Her.*

*Above all, make sure to give your kids a hug, do something as a family and support the other young people in your community.*

*Sincerely,*

*Peggy Anderson*  
*Extension Agent/Burke-Divide*

### **Helping You Put Knowledge To Work**

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## **Congratulations**

### Consumer Choices

Four young Burke County 4-Hers participated in the District Consumer Choice Contest held July 18 in Minot. Participating were Dylan Eckert and Samantha Titus of the 4-Leaf Clover 4-H Club and McKenzie Chrest and Taylor Mahlum of the Country Pals 4-H Club. This was the first contest any of these young people attended! As a team they won third place!

Older 4-Hers Andrew Dosch and Elizabeth Anderson joined forces with Divide County 4-Hers Janae Hagen and Austin Johnson to make up a Burke/Divide County team that judged during the State Fair. Only the top ten judges were recognized at the event. Looking at the placement of all 95 participants Elizabeth was 13<sup>th</sup> and Andrew was 23<sup>rd</sup>. The team placed 8<sup>th</sup> among 23 teams with only 5 points separating their team with the 4<sup>th</sup> place team! Super Job!!

### State Fair

We had several 4-Hers receive special recognition. They included:  
William Bryan – Award of Excellence Photography  
Dylan Eckert – Award of Excellence Ceramics (2)  
Bailey Hawbaker – Award of Excellence Cookies  
Megan Peterson – Award of Excellence Apron  
Aleah Barentsen – Reserve Champion Cow/Calf Pair  
Paige Hoiby – Reserve Champion Jr Yearling Simmental  
Colton Maruskie – Grand Champion Rabbit, Mini Rex  
Colton Maruskie – Grand Champion Rabbit, Jersey Wooly  
Colton Maruskie – Reserve Champion Rabbit, Mini Rex  
Colton Maruskie – Reserve Champion Rabbit, Mini Lop  
Keegan Maruskie – Reserve Champion Rabbit, Jersey Wooly  
Keegan Maruskie – Reserve Champion Jr Rabbit Showmanship

Included with this newsletter are re-enrollment forms for your 4-Her/s and a 4-H Project Guide. Please take a moment to complete the enrollment forms marking which projects your 4-Her/s will be taking this year and if they need the manuals. The cost of the manuals is listed in the project guide.

Your leader may collect these at a meeting or feel free to drop them off at the office.

The most important item for you to remember is to have your child sign the form along with your signature. Due date to have enrollment forms in to the office is NOVEMBER 1<sup>st</sup>. If I've totally confused you, give me a call and I'll help you figure out 4-H projects.

### **New 4-H Project – “Safe Shooter”**

The “Safe Shooter” 4-H project teaches youth how to handle and shoot guns safely. It is designed to be used as a stand alone manual for 4-Her's who do not have a 4-H Shooting Sports Program (like us) in their area but are looking for information on guns and shooting. There is a list of project ideas that 4-Hers could bring to a living exhibit, communication arts event or the fair.

The cost of the manual is \$2.

### **Make It Yourself with Wool Contest**

I have information in the office about the upcoming Make It Yourself with Wood Competition held December 2 & 3 at the Seven Seas Inn, Mandan.

Entries are due November 1. There are 5 levels one can enter: Pre-teens – 12 and under, Juniors – 12-16, Seniors – 17-24, Adults – age 25 and older, and Item Made for Others. Call the office for additional details.

### **Year End Awards**

I'll be sending out award applications for county project medals in a separate mailing shortly. Please encourage your 4-Her to take a few moments and apply.

## **Paperwork for the New 4-H Year**