

2006 BURLEIGH BREEZE INDEX

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Scott Johnson	Commissioner
Marlan Haakenson	Commissioner
Doug Schonert	Commissioner
Claus Lembke	Commissioner

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Marie Horning	Vice-President
Shelly Porter	Secretary
Irene Jatón	Treasurer

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Suann Olson
Lynn Moser

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Julie Hein
Cathy Schuh
Laurie Rogstad

Banquet Committee

Renae Doan
Laurie Rogstad
Irene Jatón
Lanette Hellman
Shelly Kinn
Anita Nelson

Building Committee

Jerry Doan
Marie Horning
Louise Gobbs
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Shelly Porter, Chair
All Leaders involved with FCS

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Kari Heaton
Laurie Rogstad

Horse Committee

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Coni Couch
Carla Stanley
Tammi Opdahl
Kitt Korschak
Kay Lacoé
Suann Olson
Sheila Scholl

Livestock Committee

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Jerry Doan
Jackie Berg
Louise Gobbs
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Richard Koski
Julie Hein
Wanda Burrer

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Marie Horning
Shelley Porter
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Darcy Brooks
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Lynn Moser
Laurie Scully
Lisa Seefeld
Bernie Doll
Lorie Ruff

4-H Promotion Committee

Juanita Braun
Diane Clinton
Lori Erickson
Lynn Moser
Renae Doan

2006 4-H Achievement Day Schedule

Saturday, July 22

Wing Achievement Day - Wing Fire Hall

8-10 a.m.	Registration
11:00 a.m.	Closed to public
2:00 p.m.	Static open to public

Wing Livestock - Wing Park

8-10:30 a.m.	Weigh-in and Registration
12:00 noon	Judging and Show
	Awards following the Show

Wednesday, August 2

Static Exhibit Achievement Day Set-up and Booth Decorating- 4-H Building Indoor Arena

1:00 - 5:00 p.m. - Set up for Static Exhibits **(All clubs with static exhibitors are to help)**
Booth decorating for Static Exhibits follows arena setup and clean up
Additional time for decorating club booths is available on Thursday until completion of livestock sale and on Saturday morning.

Thursday, August 3

Burleigh County Livestock Achievement Day - Missouri Valley Fairgrounds Outdoor Arena

7:30 a.m. - 8:30 a.m.	Weigh-in
9 a.m. - 5 p.m.	4-H Show (The Kiddie Lead will be held during the afternoon.)
5 p.m. - 8 p.m.	Livestock Sale
	Additional time for decorating club booths is available on Thursday until completion of livestock sale.

Friday, August 4

Small Animals Achievement Day - 4-H Building Indoor Arena

4:15 p.m.	- Set up tables for the day's event
4:45 p.m.	- Sign In for Small Animal Show
5:00 p.m.	- Judging Begins for Small Animal Show
7:30 p.m.	- Clean & Clear Indoor Arena

Saturday, August 5

Burleigh County Static Exhibit Achievement Day - 4-H Building Indoor Arena

(Times may be adjusted based on weather conditions.)

8:00 a.m. - 9:30 p.m.	Final club booth decoration
9:00 a.m.	Judges Orientation
9:30 a.m. - 12:30 p.m.	Only judges, 4-H members, leaders assisting with event allowed in the arena
9:30 a.m. - 11:30 a.m.	Interview Judging
12:30 p.m.-1:15 p.m.	Organized games by 4-H Ambassadors
12:00 noon	Tractor Driving Contest; Missouri Valley Fairgrounds - 4-H building
12:30 p.m.-1:30 p.m.	Public viewing of exhibits
1:30 p.m.	4-H in Review
	Exhibits may be removed after the completion of 4-H in Review. If exhibits are removed before the completion of 4-H in Review, no premium money will be paid on the exhibit.

Sunday, August 6

Burleigh County 4-H Achievement Day Horse Show - Bismarck Horse Club Arena, 8 a.m.

(see Page 12 for Horse Show Schedule)

4-H Achievement Day Rules

Teen - 13 to 18 years old before September 1, 2005
Pre-Teen - 8 to 12 years old before September 1, 2005
Cloverbud - Under 8 as of September 1, 2005

1. Members will be allowed to exhibit in only the 4-H projects they are enrolled in as of June 1, 2006. Exhibits should reflect the age of the member and years in the project. Exhibits must be from the current club year. Exhibitors may enter once per lot and a maximum of 2 exhibits per project.
2. Pre-registration by **Friday, July 14** is required for all static and livestock exhibits to be judged at Achievement Days. 4-H members will receive pre-registration forms for static exhibits in the June 4-H Newsletter. Livestock, small animals, tractor driving, and horse registration forms are in the back of this booklet. Additional forms will be available at the Extension office. **The 4-H Leader must sign all registration forms certifying that the 4-H'er is eligible to exhibit before forms are sent to the office.** If forms are not signed by a leader, they will be returned to the 4-H'er and he/she will not be able to show projects. Any Static Exhibit pre-registration form failing to provide necessary information is considered incomplete and will be returned to exhibitor.
3. Exhibit tags are to be picked up by a club leader. Please fill out one tag for each exhibit and attach it securely to your exhibit. Tags must be filled out completely and correctly. Please ask your leader for assistance.
4. All static exhibits will be interview judged from 9:30 to 11:30 a.m. 4-H'ers are encouraged to select the shortest interview line when possible. After judging, the 4-H'er will place his exhibit, with the ribbon attached, at his club's booth.
5. White ribbons will be awarded to those exhibits needing some improvement. Red ribbons will be awarded to exhibits that are of good quality and workmanship. Blue ribbons will be awarded to exhibits of excellent quality and outstanding workmanship. Purple ribbons will be awarded at the judge's discretion. Judges may lower the ribbon award one place if exhibit guidelines are not followed or if the exhibit is incomplete.
6. All 4-H participants/exhibitors shall be dressed neatly and follow Burleigh County 4-H Dress Code. You are required to wear a white shirt/blouse with dark jeans/slacks/skirts and the 4-H chevron prominently displayed and securely fastened on the front of the shirt. Chevrons are available from the Extension office. ***Failure to comply with the dress code shall result in a reduction in ribbon placing. Dress code will be monitored.*** 4-H Ambassadors who have notified the Extension office and are assisting with the event may follow the county Ambassador dress code. Absolutely NO sleeveless shirts or tops, shorts or mini skirts are allowed. This applies to 4-H participants and leaders.
7. **Members unable to attend Static Exhibit Achievement Day may have their exhibit judged only if an Absentee Judging Form, with 4-H leader's signature, accompanies each exhibit. Forms are available at the Extension office and County website.** Exhibits are considered for Grand and Reserve Champion ribbons when Absentee Judging Forms are properly completed and attached to the exhibit. Any Absentee Judging Forms failing to provide necessary information for judges are considered incomplete. Exhibits must have both the exhibit tag and the Absentee Judging Form attached. All exhibits to be entered by absentee 4-H members must be pre-registered by July 14, 2006. ***Please indicate on the pre-registration form that exhibits will be absentee.*** Arrangements should be made to have absentee exhibits delivered to the 4-H Building Indoor Arena on Saturday, August 5. **Do not deliver absentee exhibits to the Extension office prior to the event.**

8. Cloverbud members may exhibit at 4-H Achievement Day. These members will receive participation ribbons but no premium money on their exhibits.
9. County dues for the current club year must be paid before exhibits will be eligible for premium.
10. Premium on 4-H projects exhibited during any phase of Achievement Day will not be paid if the 4-H'er does not submit the required "My 4-H Yearbook" project report by September 30, 2006.
11. Each 4-H'er will be responsible for entering, displaying, and picking up his own exhibit. **No premium money will be paid on an exhibit if it is removed before the completion of 4-H in Review.**
12. Exhibits are to be made specifically for a 4-H project. Projects made in school or a classroom setting are not appropriate for exhibit at 4-H Achievement Day and will not be accepted because credit or grade has been received. Exhibits judged at a previous contest or the North Dakota State Fair are not eligible for judging again.

Note : If you participate in Burleigh County 4-H Showcase (including Project Expo and Clothing Revue) you may choose to complete your project at that time. The same item cannot be judged at Achievement Day, but you may display your project with the ribbon you earned in the 4-H Showcase event.
13. Any questions regarding entries and exhibits must be taken up with the committee in charge. **Judges' decisions are final.**
14. 4-H'ers, leaders, and other individuals are required to remain outside the exhibit area at Static Achievement Day when judges are determining champion exhibits. These awards are given at the judge's discretion.
15. During all segments of Burleigh County 4-H Achievement Days (Horse, Static Exhibits, Small Animals, and Livestock), 4-H members are expected to conduct themselves in a manner which reflects the 4-H standard. A 4-H'er is subject to being removed from competition in any 4-H event or activity if any unsportsmanlike conduct is displayed. Adults will also be asked to leave if conducting themselves inappropriately.
16. Complaints concerning any aspect of Burleigh County 4-H Achievement Days shall be submitted to the Extension office in writing. The complaint will be referred to the appropriate 4-H Committee and, if necessary, a decision will be made. In all cases of complaints or disapprovals, the decision made by a 4-H Committee or 4-H Council will be final.
17. 4-H'ers may enter any animal project as a static exhibit. Follow guidelines as listed in the State Fair Book. If a 4-H'er chooses to exhibit the animal, then the animal must be exhibited in the Livestock or Small Animals Achievement Days. A proof of vaccination is required and must accompany the pet. Dogs and cats are to be inspected by a vet and health certificates will be checked. *No live animals are allowed at Static Exhibit Achievement Day.*
18. State Fair 4-H Division Exhibit List supersedes other rules that may be printed in project manuals or are assumed unless otherwise stated in the Burleigh Breeze.

At least one person per club will be expected to participate in Achievement Day set-up, and to help with the clean-up after the conclusion of the event on Saturday, August 6. Bring your power tools and screwdrivers to make set-up and clean-up go faster.



A 4-Her of Character . . .

1. **TRUSTWORTHINESS – includes honesty, promise keeping and loyalty.**
 - Plans and completes goals.
 - Adheres to enrollment and entry deadlines.
 - Develops project exhibits that show originality and creativity.

2. **RESPECT – includes courtesy and proper treatment of people and things.**
 - Listens and follows advice of leaders.
 - Helps others in the project and gives positive feedback (encouragement).

3. **RESPONSIBILITY – includes the pursuit of excellence, accountability and perseverance.**
 - Enrollment and entry deadline observed.
 - Willingly plans and makes exhibits for project.
 - Cleans up when done.
 - Works at fairgrounds to prepare and clean up for fair.
 - Voluntarily participates in varied 4-H activities.
 - Works independently with leader/parent guidance.

4. **FAIRNESS – involves consistently applying rules and standards appropriately for different age groups and ability levels.**
 - Accepts winning and losing with grace.
 - Follows rules and regulations for showing.
 - Recognizes each project has different rules and standards.

5. **CARING – promoting the well being of people and things in a person’s world. It denotes action and not just feelings.**
 - Willingly assists wherever needed.
 - Exhibits projects which are well planned and constructed.
 - Shares knowledge with others.
 - Demonstrates positive behavior towards others.
 - Demonstrates kindness and concern for others.

6. **CITIZENSHIP – includes making the home, community and county a better place to live for themselves and others.**
 - Shows leadership with younger 4-H’ers.
 - Models good sportsmanship.
 - Works at fair and other 4-H activities.
 - Is involved in community activities.

Adapted from “What is the Real Purpose of 4-H Non-Livestock Projects” by Carol Parmenter, University Outreach and Extension 4-H Youth Specialist, University of Missouri

Premiums

A premium point system will again be used for Burleigh County Achievement Days. The accrued dollar amount to be paid on each exhibit's ribbon will not be determined until all segments of Achievement Days have been completed. The following rules apply:

1. All Achievement Day events and exhibits will be considered for premium.
2. Premium will be paid on Blue, Red, and White ribbons. No premium will be paid on participation ribbons.
3. Premium will be paid on all Champion and Reserve Champion ribbons, but not on the blue ribbon used to earn that Champion or Reserve Champion ribbon.
4. Poultry and rabbits will be considered as static exhibits when determining premium.
5. County dues for the current club year must be paid before exhibits will be eligible for premium.
6. Premium on 4-H projects exhibited during any phase of Achievement Day will not be paid if the 4-H'er does not submit the required "My 4-H Yearbook" project report by September 30, 2006.
7. Thank you notes need to go to each individual commissioner.

The premium point system adopted by the Burleigh County 4-H Council is as follows:

	<u>Static Exhibits</u> <u>Small Animals</u>	<u>Livestock</u> <u>& Horse</u>
Grand Champion	2.5	5.0
Reserve Champion	2.0	4.0
Blue	1.5	3.0
Red	1.0	2.0
White	0.5	1.0



4-H in Review

Prior to 4-H in review, the 4-H Ambassadors will be offering organized games for all youth. Listen for announcements over the loud speaker for the exact time. Games will run approximately from 12:30 - 1:15 p.m.

4-H in Review is held after the completion of interview judging at Static Exhibit Achievement Day on Saturday, August 5. The event begins at 1:30 p.m., weather permitting, in the 4-H Building Indoor Arena.

4-H in Review provides a chance for you and your friends to model or to show your 4-H project. There will be no judging during this event.

4-H in Review is open to the public at no cost. Invite your family and friends!

In order to participate in 4-H in Review, please prepare your narrative on an index card with your name, age, town, club, and years in 4-H. Include a short description of your project (cost, what you learned, favorite part, etc.). Tell how you plan to use the article. A narrator will read the information to the audience. Hand your narrative to a 4-H Ambassador or to an Extension staff member the morning of Static Achievement Day.

Participants should pick up their project from their club booth and be ready for the show by 1:15 p.m. A dressing room will be available.

4-H in Review is planned and presented by the Burleigh County 4-H Ambassadors.



Club Booths



At Burleigh County Static Exhibit Achievement Day, a booth will be provided for your club to display each item exhibited by your club's 4-H'ers. Each club is expected to do a booth. Each booth is to carry out the theme of the 2006 Achievement Days. Each club may assign 1 or 2 volunteers to help arrange booth exhibits Saturday during the interview judging.

Your booth is to be identified in some manner with your club's name. If you have a club banner, it is to be clean and pressed.

Bring props that will make your booth attractive. Decorative chairs, plant stands, a bookshelf, etc. may be used to display your 4-H'ers projects. Make sure you have tape, scissors, string, etc. for assembling your booth. **Booths can be decorated following set-up on Wednesday afternoon, Thursday until completion of livestock sale and Saturday morning, August 5, prior to interview judging.** Please do not use hay or other messy materials to decorate your booth.

Clubs will have a designated booth space and will be provided one table. Clubs needing additional tables are to furnish their own. Clubs are responsible for setting up and cleaning their booth area. All props and decorations used for display purposes need to be completely removed when the booth is disassembled. Peg board dividers are available for club use. Dividers can be used to separate the booths. **Clubs choosing to use dividers are responsible for set-up, removal and placing neatly in storage.**

An attractive booth has the following characteristics:

- General appearance (is it neat and well-balanced)
- Power to attract and hold attention (original idea, good use of principles of design, including color, texture, space, and arrangement)
- Theme (message simple and clear, information correct)
- Quality of work (posters easy to read, words spelled correctly; banners clean and pressed; equipment clean, safe and attractive)

Tractor Driving Contest

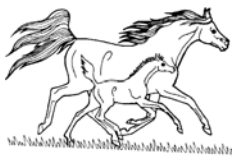
The Tractor Driving Contest will be held during Static Exhibit Achievement Day on **Saturday, August 5** by the 4-H Building. It will begin at 12 noon so the drivers will also be able to participate in the Static Exhibits Achievement Day.



The contest will be divided into a Pre-Teen and Teen Division. There is no requirement to be involved in a tractor project. A trophy will be awarded in each division. Previous winners are eligible to participate. Please complete the enclosed registration form and return it to the Extension office. **Registration deadline is Friday, July 14.** Tractor Driving Contest rules are as follows:

1. When mounting the tractor, set brakes or place the gear shift lever in park position or place gear shift in neutral position and disengage clutch before starting engine. If tractor is equipped with roll-over protective structure, fasten seat belt.
2. Place PTO lever in neutral position before starting engine, and keep it disengaged at all times.
3. Engage clutch gently and avoid careless or sudden starts and stops which tend to bounce front wheels off the ground or cause rear wheels to dig in.
4. Avoid unnecessary slipping of clutch when maneuvering in the driving contest. The operator's foot may remain on the clutch, but avoid riding the clutch.
5. Release brakes before starting to drive the tractor.
6. Keep tractor in gear when driving. Never shift into neutral or disengage clutch to coast part of the way.
7. Ride on tractor seat or stand on platform. Never ride on drawbar or hitch of implement being drawn.
8. Reduce speed to a safe level before making a turn or applying one brake.
9. Do not permit extra riders on the tractor at any time.
10. Bring tractor to a complete stop before dismounting.
11. Set brakes or place gear shift in park position before dismounting.
12. Road gear should not be used during the practice or driving period. Any gear which will permit a ground speed of 10 m.p.h. or faster will be considered a road gear.
13. Drive tractor at speeds slow enough to insure safety, both for yourself and for contest officials.
14. Wear clothing with snug fitting cuffs. Loose fitting, baggy clothing is to be avoided.
15. Smoking during the practice period or while the contestant is participating will not be permitted.

16. Avoid short turns, which cause the implement hitch to hit the tractor wheel.
17. Mount and dismount tractor properly. Use steps if provided by manufacturer.
18. When leaving tractor, shift into neutral or put shift in park position, set brakes, engage clutch, and shut off engine.
19. The sequence of this operation does not necessarily need to be followed so long as all operations are accomplished in a safe manner. (Locking one brake will be considered adequate.)
20. 4-H'ers will have a written exam. Sample exams can be found on the internet at www.four-h.purdue.edu/tractor or you can pick them up at the Extension office. Scoring on the written exam will be set up to add points to the total score. Points will be added for each question missed.
21. 4-H'ers will have a practical exam consisting of daily service and inspection routine of a tractor. Contestants will record as many items as they find needing correction before the tractor would be sent out into the field for a day's work. Points will be added for each fault not found.



Burleigh County 4-H Achievement Day Horse Show

The 2006 Burleigh County 4-H Achievement Day Horse Show will be *Sunday, August 6*, at the Bismarck Horse Club Arena. *Check-in and final registration will start at 8:00 a.m.* The show will *begin promptly at 9 a.m.* The day of the show a schedule will be posted at the arena listing the show order and location.

All participants are required to wear plain white long-sleeved shirts with 4-H chevron and dark jeans. Helmets are required. Refer to the North Dakota 4-H Horse Show Rules and Judging Guide (GBH092) for rules and regulations.

Participants planning to enter the Achievement Day Horse Show must be pre-registered. Complete the enclosed registration form and return it to the Extension office by Friday, July 14, 2006.

Participants in the **Burleigh County 4-H Achievement Day Horse Show** may enter from the lots listed:

- | | |
|---|-----------------------------------|
| Lot 1 Children Hunt Seat Equitation | Lot 16 Children's Trail |
| Lot 2 Preteen Hunt Seat Equitation | Lot 17 Jr. Trail |
| Lot 3 Teen Hunt Seat Equitation | Lot 18 Sr. Trail |
| Lot 4 Children Hunter Hack | Lot 19 Children's Western Reining |
| Lot 5 Preteen Hunter Hack | Lot 20 Jr. Western Reining |
| Lot 6 Teen Hunter Hack | Lot 21 Sr. Western Reining |
| Lot 7 Children Equitation Over Fences | Lot 22 Children's Western Riding |
| Lot 8 Preteen Equitation Over Fences | Lot 23 Jr. Western Riding |
| Lot 9 Teen Equitation Over Fences | Lot 24 Sr. Western Riding |
| Lot 10 Children's Showmanship at Halter | Lot 25 Children's Barrel Racing |
| Lot 11 Jr. Showmanship at Halter | Lot 26 Jr. Barrel Racing |
| Lot 12 Sr. Showmanship at Halter | Lot 27 Sr. Barrel Racing |
| Lot 13 Children's Western Horsemanship | Lot 28 Children's Pole Bending |
| Lot 14 Jr. Western Horsemanship | Lot 29 Jr. Pole Bending |
| Lot 15 Sr. Western Horsemanship | Lot 30 Sr. Pole Bending |

Each of the above classes will be divided into three age groups: Children (8-11), Juniors (12-14), and Seniors (15-18). Using the Danish system, ribbons will be awarded for 1st thru 6th placing and blue, red and white. Premium will be paid according to the Premium Point Schedule on Page 7.

The 1st Place Showmanship at Halter Pre-teen and Teen from the 2005 Horse Achievement will compete at Livestock Achievement Day on Thursday, August 3, in the round robin showmanship event.

State Horse Show participation requirements are: 1) enrollment in the 4-H Horse Project; 2) have participated in 4-H Achievement Days and may only enter those events that you qualified for.

New 4-H members or those wanting to re-qualify a new horse must participate in a qualifying 4-H show prior to the State Fair in entered events.

Livestock Achievement Day

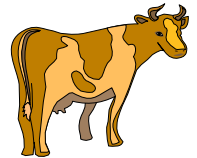
Burleigh County 4-H Livestock Achievement Day will be held **Thursday, August 3**, at the Missouri Valley Fairgrounds Outdoor Arena.

All 4-H stock being shown at Livestock Achievement Day must be pre-registered. Complete the enclosed registration form and return it to the Extension office by **Friday, July 14**. There may be no more than one entry in breeding class and one entry in market class per species, one entry in cow/calf, and one entry in spring calf.

All animal owners are responsible for the welfare of their animals. Exhibitors are expected to provide adequate feed, water, bedding and housing for the comfort of their animals. It is the responsibility of the exhibitor to make arrangements for appropriate care if they are unable to be present. We encourage the humane treatment of animals; abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the show. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement in the vicinity of other livestock or persons. The use of tranquilizers on animals is not allowed.

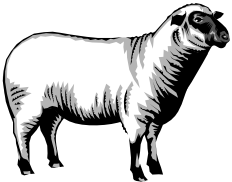
2006 Livestock Achievement Day Schedule

7:30 a.m.- 8:30 a.m..	Livestock Weigh-in
9 a.m. - 5 p.m.	4-H Show
5 p.m. - 8 p.m.	Livestock Sale



Show Order

- Hog Breeding
- Hog Feeding
- Senior Hog Showmanship
- Junior Hog Showmanship
- Previous Winners Hog Showmanship
- Sheep Breeding
- Sheep Feeding
- Senior Sheep Showmanship
- Junior Sheep Showmanship
- Previous Winners Sheep Showmanship
- Beef Breeding
- Beef Feeding
- Cow/Calf
- Spring Calf
- Senior Beef Showmanship
- Junior Beef Showmanship
- Previous Winners Beef Showmanship
- Dairy
- Dairy Goat Breeding
- Dairy Goat Feeding
- Meat Goat Breeding
- Meat Goat Feeding
- Kiddie Lead
- Overall Showmanship



Sale Order

- Sheep
- Beef
- Hogs

Because the facilities are limited, the livestock show will be successful only if every leader and parent lends a hand in the operation of the livestock activity.

4-H'ers may exhibit one animal in each livestock project in which they are enrolled. The 4-H'er **must be** enrolled in the project. **Only one market animal may be sold by a 4-H'er.**

All market steers shall be born after January 1 of the year prior to the show. All market swine, market sheep and spring calves shall be born after January 1 of the current year.

All animals must be in the member's possession by **March 1 of this year for Steers, and by May 1 of this year for Sheep and Swine.** *All 4-H'ers who plan to exhibit market steers or market lambs at Livestock Achievement Day must have had those animals present, tagged and tattooed at the spring weigh-in day at the Cattlemen's Weighing Station across from Tops Cafe in Sterling.* 4-H'ers that participate in the rate of gain for market steer and lambs must have their animals weighed at weigh-in day. 4-H'ers may weigh two market steers or two market lambs and have them identified or weighed, but the 4-H'er may show only one steer and/or one market lamb at Achievement Day. Those animals to be shown at Achievement Day must have been identified in the 4-H'ers' name or family name at weigh-in day. Animals that are being shown in the rate of gain category must be specified at the point of weigh-in.

The Livestock Committee will check swine after May 5 to ensure that they are in the possession of the 4-H'er and on the premises and will return information to the Extension office.

The market beef, sheep and hogs will be weighed when registered. Any animal(s) arriving after 8:30 a.m. and not weighed in will not be allowed to show at the Livestock Achievement Day Show. The weight information will be available to the show judge. The market hogs, sheep and beef will be divided by weight if there are more than approximately 20 in the class. If more than one weight group per division is used, group champions and reserve champions will participate in overall champion or reserve champion selection.

4-H members enrolled in the beef or dairy project may enter an animal in the spring calf class. This animal must not be shown in another class (lot). Calves will be split into beef category and dairy category.

Members must furnish their own feed and feeding equipment, water pail, bedding and grooming equipment. Feed and bedding will not be available at the fairgrounds. If you have portable corrals or pens for your animal, it is recommended that you bring them since the show will be held at the fairgrounds with minimal facilities.

Wash your animal at home. There are no facilities at the fairgrounds. Market lambs should be shorn and steers should not have horns.

All 4-H'ers in both pre-teen and teen divisions should participate in Showmanship. One pre-teen and one teen will be selected in beef, sheep, hogs, and dairy categories, and goat. These 4-H'ers will compete for overall showmanship honors with the pre-teen and teen horse showman. 4-H'ers can not win champion showmanship back to back with the same species. For example: If the 4-H'er won sheep showmanship in 1997 he/she cannot win sheep showmanship in junior or senior division until 1999. Livestock showmanship will be judged at all times. Animals shown in showmanship must have been shown in a market or breeding class by that 4-H'er.

A winner showmanship class has been added. All previous and current junior and senior winners in beef, sheep, and hog showmanship will be allowed to compete in special individual classes providing that the individual is showing and also currently registered in that specific animal project. This will not change the current selection process for the individual junior and senior showmanship or the round robin to select the champion junior and senior showmanship.

Each club member must do his own grooming to be eligible for the showmanship contest. 4-H literature contains information on feeding, showing and grooming animals. Parents are not allowed to fit stock. They should encourage 4-H'ers to do the work.

A white shirt with a 4-H chevron; silk-screened, fused, or securely fastened using a Velcro-type fastener or fabric spray adhesive; will be worn with dark jeans and closed-toed shoes while showing livestock. The white shirt must be of sufficient length to be tucked into the jeans. No sleeveless shirts or shorts may be worn. Ambassadors may wear their green Ambassador shirt.

If there is a problem with an animal the day of the show, the Livestock Committee will be allowed to determine whether or not the animal gets to be shown and sold based on information available. Decisions by the Livestock Committee should be explained to those individuals involved, both during and after the event. Leaders cannot show animals for a 4-H'er. *Any animal that cannot be controlled by the exhibitor will be removed from the arena and will receive a white ribbon. Exceptions and/or exemptions can be made by agreement of the Livestock Committee.*

The following statement will be provided to the livestock judge at Livestock Achievement Day.

A white ribbon will be given to any animal lacking condition, extremely light weight, or if there is an indication of improper care. Any 4-H Leader with agriculture clubs will have the option of disqualifying a 4-H'er in their club from showing at Achievement Day if they have not provided adequate care and management of their 4-H animal(s). The issue can also be referred to the Livestock Committee for consideration.

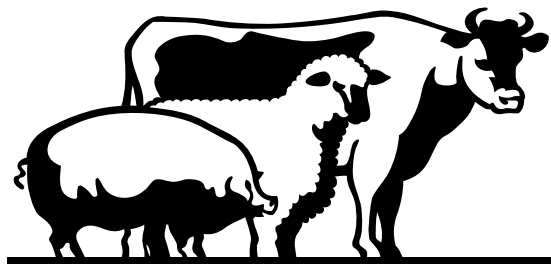
Pre-registration is due in the Extension office by Friday, July 14. Sale order will be drawn in the Extension office after pre-registration deadline. Late registrations will be dropped in the sales order to last position.

The sales order will be hogs, sheep and beef. Grand Champions will sell first and Reserve Champions second. The remainder will be from the sale order based on the drawing from the pre-registrations. The Show Order will be posted in the pens.

The total expensive for livestock achievement day will be figured out after the event and will be divided into the total sale amount to figure out the percentage needed from each premium to cover the cost. That percentage will be added to the 1% already taken out and then deducted from each sale premium check. The cost of the Buyer's Banquet tickets will be taken out as well.

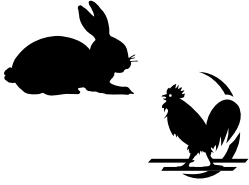
Areas where livestock is penned must be cleaned after the sale. Debris must be picked up from the arena as well as the area around and under the bleachers.

No spectators will be allowed in the arena during the beef show, and access to the ring will be limited during the sheep show. The only adults allowed in the arena will be Livestock Committee members and Extension staff. Panels will be used to separate parents and participants waiting to show from those in the arena. Scrapie tags are required for all breeding sheep, ewes or rams to comply with state regulations.



Small Animals Achievement Day

Burleigh County 4-H Small Animals Achievement Day will be held **Friday, August 4, 2006** at the 4-H Building Indoor Arena. Sign-in will begin at 4:45 p.m. with the judging starting at 5:00 pm



All 4-H animals being shown at the Small Animals Achievement Day must be pre-registered. Complete the enclosed registration form and return it to the Extension office by **Friday, July 14.**

4-H'ers showing small animals **must bring carpet square(s) for showing their animals.** Cages for all small animals must have drop pans to aid in keeping the arena clean. All participants must assist in cleaning and clearing arena at the close of the event.

All animal owners are responsible for the welfare of their animals. We encourage the humane treatment of animals; abuse will not be tolerated. Exhibitors are to bring their own cages to show their animals along with something to shade the cages. **Animals must be in the member's possession by May 1, 2006 for rabbits; and by June 15, 2006 for poultry.**

Pre-registration forms must show number of entries being shown, breed and lot. Market animals can not be shown in breeding lots. Please refer to the current North Dakota State Fair 4-H Division Exhibit list booklet for entry limits and lots. 4-H members may exhibit once in each lot per breed with a maximum of ten entries. If lots do not have 5 entries, lots will be combined.

Animals will be shown by the 4-H member. Member must follow the 4-H dress code when presenting animals to the judge.

Only one rabbit or poultry will be allowed for use in showmanship. The animal must have been shown during the event. One junior and one senior showman will be selected.

4-H Livestock Achievement Day Registration**Due Date: July 14, 2006**

 Name Club Age Category: Pre-Teen Teen

 Address Town Telephone

Check the animals you plan to show:

<input type="checkbox"/> Market Steer	<input type="checkbox"/> Market Lamb	<input type="checkbox"/> Dairy Goat Breeding
<input type="checkbox"/> Beef Heifer or Cow	<input type="checkbox"/> Ewe or Ram	<input type="checkbox"/> Dairy Goat Feeding
<input type="checkbox"/> Cow/Calf pair	<input type="checkbox"/> Market Hog	<input type="checkbox"/> Meat Goat Breeding
<input type="checkbox"/> Spring Calf	<input type="checkbox"/> Gilt	<input type="checkbox"/> Meat Goat Feeding
<input type="checkbox"/> Dairy		

This 4-H member has complied with the meeting attendance and project requirements.

 Leader's Signature

4-H Small Animal Achievement Day Registration**Due Date: July 14, 2006**

 Name Club Age Category: Pre-Teen Teen

 Address Town Telephone

<u>Rabbits:</u>	<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot	<u>Poultry:</u>	<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot
	<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot		<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot
	<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot		<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot
	<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot		<input type="checkbox"/> Number	<input type="checkbox"/> Breed	<input type="checkbox"/> Lot
					<input type="checkbox"/> Eggs (1 Dozen)		

Pets: _____ **Skills:** _____

This 4-H member has complied with the meeting attendance and project requirements.

 Leader's Signature

4-H Tractor Driving Contest Registration**Due Date: July 14, 2006**

 Name Club Age Category: Pre-Teen Teen

 Address Town Telephone

This 4-H member has complied with the meeting attendance and project requirements.

 Leader's Signature

4-H Horse Achievement Day Registration

Due Date: July 14, 2006

Name

Club

Age Category:
(as of Sept 1, 2005)

Children (8-11)

Junior (12-14)

Senior (15-18)

Address

Town

Telephone

Lot Number	Event Title	Name of Horse

This 4-H member has complied with the meeting attendance and project requirements.

Leader's Signature